



JAN 24 '13 PM12:13

**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN'S MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, JANUARY 28, 2013 – 6:00PM**

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

*Tom Antle*

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

**II. BUSINESS**

**A. OLD BUSINESS**

- 1. High School project – update

**B. NEW BUSINESS**

- 1. Update BOS Policy – Alcohol Beverages Regulations and Enforcement and approve inspectional fee
- 2. Boot Drive Application – UHS Booster Club – Sat. 3/23/13, 9am-12pm
- 3. Boot Drive Application – UHS Council – Sat. 4/27/13, 10am-2pm
- 4. Murphy's Way/Eminent Domain – Endorse Order of Taking and Street Acceptance Plan
- 5. Town Manager Compensation - FY14 Budget
- 6. Update Town Manager Employment Agreement
- 7. BOS Annual Report
- 8. High level timeline for SATM

**III. PUBLIC HEARING**

None

**IV. MEETING MINUTES**

1/7/13 Meeting Minutes

**V. TOWN MANAGER UPDATE**

Town Manager Action Items

**VI. MEMBER ISSUES**

Action Items:

- JC/TA – Update letter Moore/Kuros
- JC/TA – Letter CMRPC BOS Representative
- TR – iPad project, attend meetings/conference at CMRPC/MMA
- BD – Research Board seat/terms for the upcoming election
- BD – Attend Central Mass Mosquito Control Meeting
- PB – Research timelines for the Charter and Civil Service for upcoming election

**VII. EXECUTIVE SESSION**

**VIII. ADJOURNMENT: NEXT BOS MEETING MONDAY, FEBRUARY 11, 2013 – 6:00PM**